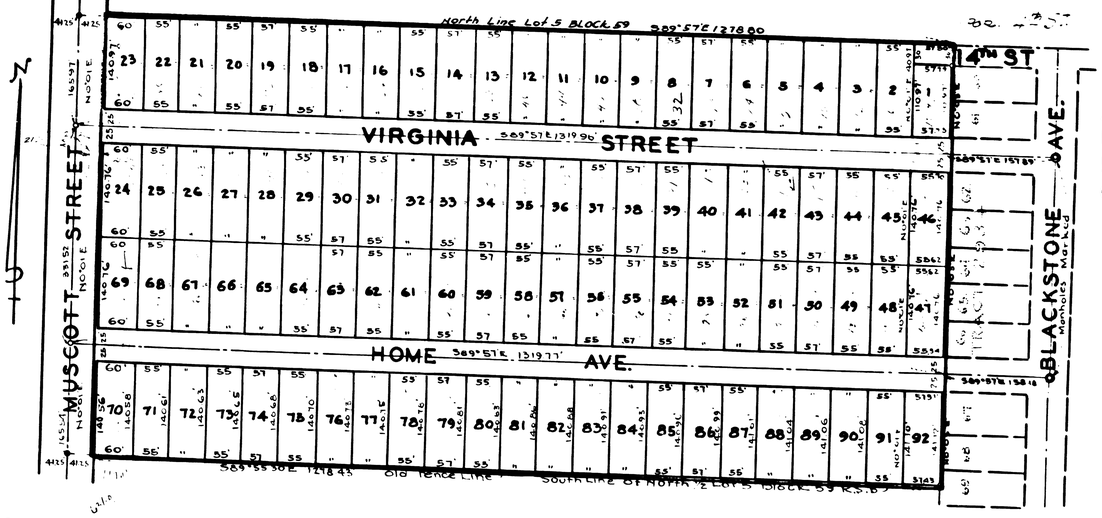
410 1390



TRACT NO. 3538

A SUBDIVISION OF THE NORTH 1/2 OF LOT 5 BLOCK 59 RANCHO SAN BERNARDINO, RECORDED, BOOK 7. PAGE, 2. RECORDS OF SAN BERNARDINO COUNTY CALIF.

SCALE 1"=100'

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the Subdivision shown upon the annexed map, and that we are the persons whose consent is necessary to pass a clear title to said property and we hereby consent to the making of said map and Subdivision as shown within the colored border lines and hereby dedicate to public use all streets and avenues as shown upon said map within said Subdivision.

We hereby convey to the City of San Bernardino, a Municipal corporation, an easement and right-of-way over and along the rear five feet of each lot, for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

L. Grant Robinson

Ethna C. Robinson

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, municipal or local taxes or special assessments collected as taxes.

Dated this 10th day of Feb 1950.

By Effie Partner - Deputy
P.W. NICHOLS, County Auditor
County of San Bernardino

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 14 day of February, A.D. 1950, before me, Hugh Holman a Notary Public in and for said County and State, personally appeared L. Grant Robinson and Ethna C. Robinson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Hugh Holman
Notary Public in and for said County and State

ENGINEER'S CERTIFICATE

I, Chas. L. Faulke, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in January 1950, and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated Feb. 1, 1950

Chas L. Faulke
Registered Civil Engineer No. 133

NOTE: Basis of bearing is Tract No. 2934. 2"x 2" stakes at all lot corners. 1/4" pipes found or set and tagged C.E. No. 133 where shown thus ∘.

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted February 6, 1950, approved the attached map, accepted as Public all Streets and Avenues, shown on said map within said Subdivision and all easements given.

John Wilson
City Clerk, City of San Bernardino
State of California

I hereby approve the foregoing resolution.

James E. Cunningham
Mayor, City of San Bernardino

Map approved

Acting City Engineer, City of San Bernardino

I hereby certify that all Street and Sewer Assessments on the property shown on the annexed map are paid.

John B. Beverly
Superintendent of Streets

#221

Recorded at Request of Pioneer Title Ins. & Tr. Co.
Date Feb 10 - 1950
at 10:57 A.
in Book 46 Maps
Page 56
Rec. Fee
T.E.R. Co.
By L. L. Atwood
Fee $1.50

1390 410